

**Metric No. 3.4.3** Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.

## **HEI Input:**

Year	2022-23	2021-22	2020-21	2019-20	2018-19
Number	31	34	18	35	17

## **DVV Clarification:**

Ensure that any uploaded photographs (Preferably with banners) and other relevant supporting documents are accompanied by clear captions and dates.

**Supporting Document:** For the academic year 2022-23, 2021-22, 2020-21, 2019-20 & 2018-19

Sr. No.	Particulars	<b>Document Visibility</b>
1	Reports and Photographs of the Extension Activities and Outreach Programs with Clear Captions and Dates	View Document